Carl Wiseman
County Commissioner Pct. #2



Carl Cannon
County Commissioner Pct. #3

David Pohorelsky County Commissioner Pct. #4

# CLARK OSBORNE Madison County Judge 103 West Trinity, Suite 113

# NOTICE OF THE REGULAR MEETING OF THE COMMISSIONERS COURT OF MADISON COUNTY, TEXAS MONDAY, MAY 28, 2024, AT 9:30 A.M. IN THE COUNTY COURTROOM OF THE MADISON COUNTY ANNEX

- 1. Invocation and Pledges of Allegiance
- 2. Call the meeting to order.

## County Clerk - Adrian Lawson

3. Review and/or correct minutes of the commissioners court regular meeting held on May 13, 2024.

#### Collections Report

- 4. a). Approve Collection Reports for County Clerk and County Criminal Court
  - b). Approve Collection Reports for District Attorney
  - c). Approve Collection Reports for District Clerk

## Treasurer - Judi Delesandri

- 5. Approve paying County bills.
- 6. Approve bills paid since last court day May 13, 2024
- 7. Approve Treasurer's report.
- 8. Approve personnel changes.

## Auditor - Toni Joyner

- 9. Auditor's Report
- 10. Budget Amendments.

### Departmental Reports

- 11. Historical Commission
- 12. Designated Representative Monthly Report Tom McWhorter/Lynn Jeffries
- 13. Tax Assessor/Collector Monthly Report Karen Lane, Tax A/C
- 14. Emergency Management Report Shelly Butts
- 15. County Extension Agent Monthly Report Allen Homann/Ty Jordan
- 16. Veterans Affairs-Erica Greene
- 17. Election Administrator Bobbie Duke
- 18. Justice of the Peace Steve Cole/Jon Stevens
- 19. Sheriff's Office Bobby Adams
- 20. Madison County Library Veronica Landmann
- 21. Constable Charles Turner/Jim Jackson
- 22. District Attorney Courtney Cain
- 23. County Commissioners Report
- 24. Judge's Report Clark Osborne
- 25. Public Comment Hear Comments in reference to the <u>following Agenda Items Only</u> time limit 3 minutes, one person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium.
- **26.** Accept City of Madisonville's After Event Report for the 2024 Mudbug & Musical Festival.
- 27. Discuss and take action on City of Madisonville's request for HOT funds for the 2024 Annual 4<sup>th</sup> of July Celebration.
- 28. Discuss and take action on Continuation of Declaration of Disaster.
- 29. Discuss and take action on Correction Deed Without Warranty.
- **30.** Discuss and take action on Request for Capital Credits from Unclaimed Property.
- **31.** Discuss and take action on Participating Agency/Subcontractor Agreement between "CATRAC" Capital Area of Texas Regional Advisory Council and Madison County, Texas.
- 32. Discuss and take action on Tenex Software Solutions, Inc. Precinct Central Agreement.
- **33.** Discuss and take action on Master Agreement between i3 Verticals and Madison County for upgraded software and license for the Madison County Sheriff's Department.

- 34. Discuss and take action on quotes for upgrading the Madison County Courthouse camera surveillance system and funding source for same.
- 35. Discuss and take action on quotes for upgrading Madison County Courthouse Annex camera surveillance system and funding source for same.
- 36. Discuss and take action on quotes for door access control system for the Madison County Courthouse and funding source for same.
- 37. Discuss and take action on quotes for door access control system for the Madison County Courthouse Annex and funding source for same.

38. Discuss and take action to select Woodway Builders/Rusty Wood as General
Contractor at Risk to provide oversight for the renovations and construction for the
Sheriff's Office for property located at 3301 East Main, Madisonville, Texas.
39. Discuss and take action on quotes for Air Conditioner Replacement for the Madison
County Library and funding source for same.
40. Public Comment - No Discussion or Action will be taken at this time by the Court - A
three (3) minute limit per speaker. One person at a time will be called from the
Public Participation submitted. Move to the front of the Court and stand at the
podium. Please address your comments to your Commissioner.
41. ADJOURN
Certification:
Signed and dated //au24, 2024.
CLARK OSBORNE, COUNTY JUDGE
I the made at a 1 C and a 1 I I I I I I I I I I I I I I I I I I
I, the undersigned County Clerk, do hereby certify that the agenda for the above-named
Commissioners' Court is a true and correct copy, and that I posted this copy on the 14 day
of <u>May</u> , 2024 at <u>S.O.B.</u> on the bulletin board and all doors of the Madison County
Courthouse, in Madisonville, Texas. This notice remained posted continuously for at least 72
hours preceding the scheduled time of the meeting.
Signed and dated 1d day of May, 2024.
Chambia Merrander for:
Adrian Lawson, County Clerk